



Granite Education Foundation **C.A.R.E. SCHOLARSHIP**

Celebrate Achievement, Reward Excellence

The Granite Education Foundation provides financial support to students who are marginalized due to financial hardships through its **Scholarship**. The organization provides students with the financial ability to attend at least one semester of a higher educational institution. Granite Education Foundation believes in enabling students with the opportunity of higher education in an effort to empower individuals with the support and encouragement to excel both academically and personally.

☐ The Lee & Bev Kunz Foundation Scholarship

* Foundation will give copies to family representative to determine recipient.

ELIGIBLE RECIPIENTS

At the time the application is submitted, an eligible scholarship recipient is a person who:

- A. Has met the selection criteria described herein
- B. Is a high school graduate within Granite School District
- C. Has applied to college, University or a technical school (must be a “not for profit” educational institution), college, or university prior to the scholarship application deadline. (Scholarships are awarded based on merit, need or a combination of both). The purpose of the Scholarship is to provide financial assistance to students working on their undergraduate degree

DURATION AND MAXIMUM AMOUNTS

- A. A student may be awarded a scholarship for a period of one semester
- B. A scholarship will not exceed \$1,000 total
- C. A scholarship award will be disbursed only for tuition and will be paid directly to the educational institution

SELECTION CRITERIA

Scholarships may be awarded to individuals:

- A. Who have demonstrated the ability to earn a degree or vocational certificate based on one or more of the following
 - 1. A grade point average of 2.0 or higher
 - 2. Have taken the S.A.T. or A.C.T. examinations
 - 3. Regular participation in school or community sponsored extracurricular activities
- B. Who show sincere desire and commitment to obtain a degree or vocational certificate

- C. Who demonstrate a reasonable need for financial assistance from the Granite Education Foundation Scholarship Fund
- D. Who are not the recipients of other full scholarships.
- E. Who in the judgment of the Scholarship Committee are persons of good judgment, morals, discipline, and character

SCHOLARSHIP MAINTENANCE

- A. In the judgment of the Scholarship Committee, satisfactory progress is being made towards a degree or certificate. Deferments not in excess of two years for such absences as government (military), religious or institutional service shall not be considered as lack of progress.
 - 1. A request for a scholarship award deferment must be submitted in writing and clearly state the reason and length of time needed (not to exceed two years).
 - 2. Student is required to take 12 credit hours or more(full-time).



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Scholarship Requirements and Deadlines

The completed application, including grade transcripts, essay, and letters of recommendation must be submitted on or before **April 6, 2018**, close of business day.

LATE, INCOMPLETE OR HAND-WRITTEN APPLICATIONS WILL NOT BE CONSIDERED, NO EXCEPTIONS.

Checklist of the items needed by April 6, 2018 to complete your application:

- ☐ Application (Typed)
- ☐ Grade Transcripts, including 1st and 2nd Quarters of Senior Year
- ☐ Personal Essay
- ☐ Three Letters of Recommendation submitted by:
 - ☐ Counselor, Teacher, or Administrator
 - ☐ Counselor, Teacher, or Administrator
 - ☐ Current or former employer or community leader

Distribute the three Applicant Recommendation forms. Give two of them to teachers, counselors, or administrators in your current school. Give the third recommendation form to a current or former employer, or to a community leader who has personal knowledge of your character and talents. Remind the individuals completing the recommendations that **their responses must be typed or clearly written and may also be submitted on a separate sheet.** It is recommended that you include with each form a stamped envelope addressed to:

Granite Education Foundation
2500 State Street, D108
Salt Lake City, UT 84115
385-646-GIVE (4483)



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PART I: INFORMATION FORM

Granite Education Foundation
2500 South State Street, D108
Salt Lake City, UT 84115

Name:

Last

First

Middle

Date of Birth:**Telephone No:**

Cell Phone No:

E-mail Address:

Street Address:

City

State

Zip

High School Name:

Address:

Have you applied for FAFSA(Free Application for Federal Student Aid)?

Year of Graduation:

Yes **No**

What will be your primary source of support while you are continuing your education?

Family

Family and self

Self

List scholarships, grants, awards or other financial assistance and the amount of each you will receive during the next school year:

School Activities (clubs, offices, honors):

Community Activities:

Work Experience (employer & duration):

Other Interests:

College or University you are planning to attend: _____

Address: _____

City

State

Zip

Have you been accepted? **Yes** _____ **No** _____

Intended College Major: _____

What are your career goals?

PART II: PERSONAL STATEMENT

In addition to your academic achievements, please type one-page detailing why you want to pursue higher education. Describing your qualities, attributes, and service contributions in support of your request for financial assistance through the generosity of the Granite Education Foundation. Please include any financial restraints.

The foregoing statements are true and correct to the best of my knowledge.

Signature of Applicant

Date

APPLICANT RECOMMENDATION

To be completed by a teacher, counselor, or administrator at the applicant's high school.
Please type or write clearly

Applicant's Name _____

The above-named applicant is applying for the Granite Education Foundation C.A.R.E. Scholarship. The *Applicant Recommendation* is a mandatory component of the Scholarship Application and must be received by the Scholarship Committee no later than **April 6, 2018**. The information provided herein will be held in confidence and used only by the Scholarship Committee in its discernment process.

1. What is your relationship to the applicant? Teacher _____ Counselor _____
Administrator _____ Other _____
2. On a scale of 1 to 5 (*1 low, 5 clearly superior*) does the applicant perform to the best of his/her Ability? _____
3. In general, is the applicant respected by fellow students? Yes _____ No _____
4. In general, is the applicant respected by faculty and staff? Yes _____ No _____
5. On a scale of 1 to 5 (*1 low, 5 clearly superior*) does the applicant demonstrate:

INTEGRITY	1 _____	2 _____	3 _____	4 _____	5 _____
HONESTY	1 _____	2 _____	3 _____	4 _____	5 _____
ACADEMIC ACHIEVEMENT	1 _____	2 _____	3 _____	4 _____	5 _____
DEPENDABILITY	1 _____	2 _____	3 _____	4 _____	5 _____
LEADERSHIP	1 _____	2 _____	3 _____	4 _____	5 _____
CITIZENSHIP	1 _____	2 _____	3 _____	4 _____	5 _____
FINANCIAL HARDSHIP	1 _____	2 _____	3 _____	4 _____	5 _____
6. Does the applicant possess any special personal quality of which we should be aware? (**Please type or write clearly; use additional paper if necessary.**)

Signature _____ Date _____

Print Name _____ Phone No. _____

School/Organization _____

Address _____

Street

City

State

Zip

E-Mail _____

Please return this form to:

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Salt Lake City, UT 84115

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Please type or write clearly

Applicant's Name _____

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1. What is your relationship to the applicant? Employer _____ Former Employer _____
Community Leader _____ (please specify) Other _____
2. On a scale of 1 to 5 (1 low, 5 clearly superior) does the applicant perform to the best of his/her Ability? _____
3. In general, is the applicant respected by employees or peers? Yes _____ No _____
4. In general, is the applicant respected by supervisors, staff and customers? Yes _____ No _____
5. On a scale of 1 to 5 (1 low, 5 clearly superior) does the applicant demonstrate:

INTEGRITY	1 _____	2 _____	3 _____	4 _____	5 _____
HONESTY	1 _____	2 _____	3 _____	4 _____	5 _____
ACADEMIC ACHIEVEMENT	1 _____	2 _____	3 _____	4 _____	5 _____
DEPENDABILITY	1 _____	2 _____	3 _____	4 _____	5 _____
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Signature _____ Date _____

Print Name _____ Phone No. _____

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State

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